Valis and N_02. N's penthouse

By valisdick

There are two reasons why eastern girls are, on average, so much superior to Americans or even Europeans on bed. The first is a simple and universally recognised fact: eastern cultures lack the notion of sin associated to body pleasure. The second one is somewhat more subtle, and I only apprehended it after our years in Asia. Down there girls make love with their brains, not obsessed with western non-senses such as 'clitoral orgasm' or 'G-spot'. A human brain weighs nearly one and a half kilos. The clitoris, clumsily defined in anatomy, a few grams at its best. Hands can rotate 360 degrees; stick out up to ten fingers in a myriad of different combinations, pinch, tap, squeeze, scratch and stroke, and perform dozens of moves out of reach for a human sex, either male or female. Girl on girl fingering and mixed hand-job contests are commonplace in many Asian amateur events, but the temple of manual sex is the Japanese tekoki pro circuit. When N first competed in Japan she hadn't studied male anatomy and she had never heard about neural bundles or acupuncture, but she already shared with the rice-eating chicks the same principle: brain is the largest (and most creative) sexual organ in the human body. And that was the key for success. But again, I'm going ahead schedule.



Fortune struck me one fine day of autumn, my favourite season being myself an incurable sceptical. Weather was still benign and holiday makers were ALL gone, even the late season ones. In the aftermath of her birthday party, my sister Nadia run down the stairs, dragging her new best mate by her hand. All other departed and guests had the teenagers had been exchanging confidences, locked up in Nadia's room. The creature sported a smart black jacket whose lapels were forced open by a potent chest that stretched a silky white top.

'Val, can you give my friend a lift back home? She lives at the other side of the park. It's too far to go walking.' 'Dad took the car to the garage' I cursed. My sister's girlfriend was a divine creature with ocean wide wet eyes trapped in the buxom body of a Japanese manga. Nadia sighed. 'Oh, ok, I'll dial for a cab.'

'Perhaps I can go straight across the park, is a twenty minutes walk' said the divinity softly, with her warm contralto voice, picking a bang of blonde hair off her coal black eyes. 'Please Val, walk with her, it's no good for a girl to cross the park on her own.' I didn't know exactly where she lived, but to get through the Forest Park was at least half an hour with a swift pace. 'Yeah, my brother will escort you' decided Nadia squeezing her girlfriends pale forearm. 'No danger with him.' The divinity fluttered her eyelashes, perhaps pondering the different meanings of Nadia's assertion. Her hands were the same size as mine.

In fact to reach *Cidade Jardim*, where N's family had settled down, we should have taken the main road, and the route across the park was a 35 min diversion through an uphill winding path but, typical of her as I'd find out later, she'd never admit that's a mistake. Rather a pleasant opportunity to chat and get to know each other better. On top of that she could talk non-stop and stride at 20 km/h at the same time. If competitive race walking would make all-along conversation compulsory she would be Olympic champion by smothering any rival to collapse.

'Come up my room, I want to show you the views' she commanded gently, as though she would did the same with every stranger, as soon as we reached the old but charming villa N's family had rented upon their arrival. N pointed at the penthouse that crowned the villa facing the seafront. She led me up there pulling at my hand with a tight but affectionate grip, as if I was blind. To reach her room you must climb the twelve flights of a 7 feet-wide chestnut wood staircase and get across a colossal door the size of a ping pong table but twenty times thicker and, as I felt as soon as I tried to push it, twenty times heavier also.

'Shoes stay out here,' she commanded revealing her delicious tender feet and pushing me to do the same. The door had a rustic metal handle you can't lock from inside, which is not unreasonable because the enormous metal lever of the bolt, that you must lift to open clear, weighs about half a stone, and the door itself, as I mentioned, is so heavy that could resist the combined shoulder-block assault of a firemen brigade. Therefore, a determined attempt to get through demands to invest enough time and noise to set the room inhabitants on guard. Still I wondered whether it would be enough to conceal us from the curiosity of N's family. Dad was out of town for a hunting experience with the kids presumably all-weekend, but mum was expected at any time, after her custom Saturday's game of cards which occasionally turned into a green tea drinking contest at the Hartley's, the only other eastern residents around. Anyhow, N thought she could lock me and her rampant libido together in her cell behind that quarter-ton wooden wall. I found it myself a risky plot.

Inside, a narrow balcony with thick wooden shutters filtered zigzagging light on a surprisingly large bed covered with an eclectic assortment of silky cloths untidily coiled around. No signs of pillow, which prevented from knowing for sure where the head and the feet should go. On top of that epical chaos lays a smartly turbaned, giant cuddly tiger that mum had brought all the way through the multiple flight connections and security checks from her last visit to her Indian relatives.

When I grasped the bolt of the double door wardrobe she slapped my hand. 'Hang off, nosy boy, that's private.'

As N unclasped the balcony doors and pushed them open the salty breeze invaded the room and the emerald clarity of the ocean blinded us. My eyes communicated the amazement and her cheeks bulged with pride showing two dimples carved in the ivory.

The sloppy ceiling is lined with glossy images of oriental themes, most depicting Hindu females heavy in jewellery but with their characteristic spherical breasts and round bellies exposed, often joyfully entangled with male counterparts. N clasps my hand and drags me to leap on the bed for closer inspection, explaining every image with a stiff forefinger that sports a trimmed, unpainted nail. As we did so she pushed the stuffed tiger down to the floor in order to clear space for me. I sensed something symbolic in her move.

'This is Draupadi,' she says pointing at a dark-haired beauty surrounded by a bunch of hefty complexioned, bare-chested males. 'She married the five Pandava brothers, strong warriors, and punctually fulfils her demanding Hindu-wife duties with them all.'

She turned her stiff, virtually nail-less, little finger to the next Hindu beauty. 'This is Kartika, a 14 years old Balinese maiden who in ancient times bested a snow-cold demigoddess at the Kandari festival, a ritual test of self-control where the contestants must endure with a relaxed smile all kind of stimuli while striking yoga stances. Her mighty endurance came from practising amaroli, which consists of drinking the self urine resulting from daily fast.' And as I grimaced she added solemnly. 'Cow urine is a key ingredient for many Hindu medicines.'

As we two dragged our knees among the silky bedding, she tugged at my wrist to move from one image to the next one. 'And this is Empress Nur Jahan, I'm named after her', she gleefully revealed. The mature beauty depicted in the poster had a lined face but shared with N immense eyes sheltered under dark, vigorous eyebrows. 'Her real name was Mehr-un-Nisaa but the Emperor renamed her Nur Jahan, which means "light of the world" after marrying her. She was his twentieth and last wife.' 'So she was the choice of a connouseur,' I chuckled, 'no one can say you are naive after marrying 19 girls'. 'She became his favourite, took over his duties and ruled the country under an iron fist.'

I spotted a recognizable figure and decided to take my part in the lecture. After all I was a physics graduate almost ten years her senior, plus I was fond of mythology and Eastern cultures. 'This is Parvati, the wife of Shiva, the god of destruction. Only her love making could tame him.' I swear her irises sparkled at the four letters word, but she quickly concealed the flame. I went on professorially cold. 'It was the devastating experience of witnessing those titanic intimate clashes that compelled Nandi, their private gate-keeper, to write the Kama Shastra "the discipline of pleasure", from which all treats about sex stem.'

She eye-slashed twice. 'Your sister told me you're genius of physics, but didn't expect you to know about Hindu deities'. 'I'm an expert on female deities. I can recognise one at first sight.' To her credit, she didn't blink. That was N, clumsily nervous to tight her shoelaces but ice-cold to handle a rattlesnake with her bare hands.

Perhaps to unlock stares, I turned my face to the decorated ceiling. I admired the perfect roundness of the forms carved in 6th century stone pictured in the next poster and tried to translate them into full scale flesh features on the chest of a real female. Did the Vedic artist respected a realistic scale or the size was a fruit of his imagination? I quickly rated the question as improper for a well-endowed pretty girl showing me her bedroom so I skipped to the next, a particularly large one depicting a bare-chested youngster with a glistening chestnut coloured skin.

'This is Igni,' she asserted with a far less convincing voice. Her cheeks flushed – one of those delicious reminiscences she kept from her recent infancy that seemed now at odds with her gorgeous look- as I took careful sight of the sinewy, emerald eyed youngster about my age. The meat cake was the only male in her collection, and I nearly felt relieved to face a hunk. So much sensual roundness had made me conceive the possibility that N were not straight.

'He's a famous wrestler in the Calcutta circuit, the only traditional form of fight in the world were sprawling a limb or cracking a joint out of its socket is part of the game.'

I admitted the good looking guy had to be good at that bizarre sport, since, as his skimpy outfit permitted to observe, he preserved an extremely healthy figure with all his limbs and joints at the right position.

'And what about this?'

I turned her attention to a collage stuck on the wall at the other side of the bed, formed by frames of the same female figure, not less buxom that Parvati's statue but in flesh and –hiding very deeply underneath- bone. I would classify her as a belly dancer, and she posed in a dozen different gestures with her shapely arms. I mean, her limbs did, because the magnetic expression of her face was identical in all the frames. Each frame had a foot text, written in those round-shaped Indian characters utterly incomprehensible to me. It's me only or those coiled, entangled double-sixes and nines remind of intricate and surely Karma-achieving sexual positions.

'That's the Mudras code, or rather just a few examples of it.' I scratched my skull. 'Mudras code?' 'Yes, the traditional Hindu language of the hands.' She suddenly cornered me against the wall, sat with her ankles crossed, hardened her forearm sinews and stretched a few fingers of each of her slender but well muscled hands in what looked to me like random angles and locks, but in fact carried exact meanings that she swiftly explained, filled with pride and glad to keep lecturing me. 'My mum tough me the six hundred basic ones.' I learnt N's mum was from Goa, in west India, from which her wealthy family flew in the sixties, when the Portuguese rendered the old-colony to the new independent state and N's dad decided to head back home.

As N struck her poses I earned conscience of the situation and wondered what she could think of what we had come up here for. Lacking the flexibility of her limbs, I sat on the bed on a standard fashion, with my back against the wall, and tried to figure out what she would do next. Also, once again- and the fixation started to worry me- I fantasised with an auction attended by the world wealthiest sheiks, gangsters and celebrities of the sports biding for the right to be in my place with N, locked into the top of a seafront villa on her scented, silk-lingered bed. A Colombian coca emperor had just out-bided the colossal fortune of an oil magnate. He was liking his twitching upper lip, awaiting for the wooden hammer verdict, when the Russian lesbian who held the world's female pole vault record, and apparently aimed at the male one also, raised her robotic arm and won the bid, hypnotised by the image of N striking Mudras signs before her metallic pupils.

N quits the Mudras and leans her pumped forearms on her inner thighs. The large palms rest still like giant white spiders upside down. The orange light filtered through the balcony sheds zigzags along the glossy decoration on the walls. The mirror mosaics encrusted on the wardrobe doors fling sunset twinkles like laser beams. Some blasts decorate her milky skin with oneiric, hypnotically twisting, colourful spots. A heavy scent to something I would consider as incense, but latter learn was called patchouli, pours out from the drawers of a rococo chest. Only then I realised she has put off her trousers and wears a large, uncoloured, male shirt, likely her father's. The worn away skirts cover the sinewy roots of her lengthy, tucked thighs. She's testing me, clever bird, can't be nothing else. I have to make a careful choice, not too dare, not too shy, since from my next move our possible common future will depend.